

THE NEW DECLARATION O V T O F O R I E N T :

Isa. 42.
Psal. 50. 51.
87. 97.

O R,

From the rising up of *Mount Zion*, the be-
loved City of G O D, the *New*
Jerusalem. Viz.

Apoc. 21.
Isa. 52. 66.
Mic. 4.

That the Mountaine where the House of the
L O R D standeth shall yet assuredly in these pre-
sent and last times, upon the ruines of the Secta-
rian State of Babel be made higher then all
Mountains, and exalted above all
the Hills.

2. Pet. 2.
Apoc. 16.
Isa. 2. 40.
Luk. 3.

Concerning all the Nations of whole Europe in generall, but
principally the shepherds and Teachers, who indeed do not
at all serve G O D, and the L O R D C H R I S T, but
onely themselves, the world, and their own bellies, devouring
the people to feed themselves for filthy lucre's sake, teaching
things that favour not, and by the hypocrisie of their false for-
giving of sinnes, drawing the grace of G O D into lasciviousness.

Zac. 10. 11.
Ezek. 13.
34.
Rom. 16.
Psal. 14.
Jer. 23.
Isa. 9. 28.
Epist. Jud.
Luk. 21.

Now by reason of the present miseries and trouble of warre, whereby the
Devill is let quite loose now with rage and fury : Chiefly directed unto
the Inhabitants of England, and unto the Mighty Ones, the
Governours and Officers of the same. *Wisd. 6.*

Mat. 24.
Psal. 2. 99.
Apoc. 20.
Jer. 5. 10.

The German
Epist.

L O N D O N
Printed, 1647.

*The Kingdome of God is not in word, but in
power, 1. Corinth. 4.*

Joh. 5 .

YE have not the Word of my Father abiding in you, said Christ unto the Jewes; and indeed he should now amongst the Heathens or false

Rom. 1. 11.

Mat. 7. 21,

24.

Isa. 5. 55,

56.

Epist. Jude

2 Pet. 3.

John 12.

Dan. 2.

1 Pet. 2.

Rom. 9.

Isa. 8. 28,

66.

Mal. 2. 3.

Levit. 26.

Mic. 6.

Psal. 58.

1 Tim. 1.

Tit. 1.

Christians finde much lesse fruitfull in this kinde, wherefore also this world in their owne generation, viz. the scorers and despisers shall be judged according to the power of the living Word of God, Heb. 4. which indeed will prove such a stone, as shall breake and bruise those that offend at it, not believing him in whom they are ground, but rather in regard of the same, striving by their practises or purposes against God, Isa. 8. 28. and will not indure the truth; by reason whereof it is just, that they should become a curse, and perish in the unacknowledgment and contempt of God, like unto the people of the Jewes in former times; since they turn away their ears from the truth, and incline them only to the fables of their teachers, which they have heaped up unto themselves, 2 Tim. 4.

*Behold ! The Kingdome of God is inwardly
within you, saith Christ, Luke 17.*

1059

According whereunto, I do declare by the Word of God, as a servant of the Lord the supreme Judge, Rev. 19. that the outward Congregations in Churches and Assemblies, or the Temples and Church governments, settled for that purpose, were instituted onely for this end, that people should so be taught and built up in the same, 1 Pet. 2. to be especially according to the New Testament, united or rooted together in the Spirit by Faith, as members of the Body of Christ, through the bond of peace, and of the love of God, Joh. 13. 15. in such sort as that every particular member still of the Congregation whereof Jesus Christ is the Head, Col. 1. should feel or participate of the suffering of his neighbour or fellow-member, and take care for the same; and that the true believers, being once delivered from the power of darknesse, translated into the heavenly being, and dearly redeemed through the bloud of the Sonne of God, 1 Cor. 6. 7. might walk circumspectly, Eph. 4. and know before all things how to frame their doings according to the counsell or will of God, Mat. 7.

But when the people of the Jewes did not abide after this manner in their Testament, nor walked in the commandements, rites and rights of the law of Moses; nor held it worthy, to bring the fruits of the Kingdome of God; Christ did little regard their Sabbaths, but rather profaned them, Luk. 6. Joh. 2. 8, 9. seeing that thereby they sought but to palliate their

A 2

inward

Esa. 49. 55.
66.

1 Reg 6. 8.

2 Paralyp.

7.

Rom. 9.

Col. 2. 3.

Ephes. 3. 4.

Joh. 13.

1 Joh. 3.

Gal. 5.

Eph. 1. 5.

Rom. 12. 13.

1. Cor. 12.

Col. 1.

Eph 3.

1. Pet 1.

Isa. 28.

Ier. 23.

Heb. 8.

Deut. 4. 5. 6

7. 8. 9. 10 11

17. 28. 30.

32.

Isa. 1. 3. 5. 9.

24.

Mat. 12. 15.

21.
Mat. 1. 3. 7.

Ier. 6. 7. 8. 9. inward abominations, Ezek. 5, 6, 7, 8, 9, 11, 12, 13, 22. Ch.
 11. 14. 16. false and malicious courses, and to lie yet hid in the
 23. same before the eyes of God, Isa. 29. besides, that by
 Isa. 48. 57. reason of this their blindness and hard-heartedness
 Hof. 4. 7. 8. they did not at all take heed of or consider the time
 9. 11. of their visitation, 1 Cor. 2. Luk. 19. 22. For God,
 Joh. 1. 7. 8. whom the heaven of all heavens is not able to com-
 10. prehend, 1 King. 8. doth not at all dwell in outward
 Luk. 16. 22. Temples, such as are only made by mens hands of
 2 Paralyp. stone, wood and earth, Acts 7. 17. but in the members
 7. of his body, that are made partakers of the Spirit of
 Isa. 66. grace, or adoption, Gal. 4. 5, 6. through the redempti-
 1 Cor. 3. 6. on of Christ, and live in this world, not unto them-
 2. Cor. 6. selves, Rom. 14. 2 Cor. 5. or according to their own
 Rom. 3. 5. 8. lusts and crafty devices, Epist. Jude. Rom. 1. Now as
 Eph. 1. 2. for the people of the second or New Testament, that
 2 Pet. 2. by dissolving the bond of the love of God, are rent a-
 Ier. 5. sunder among themselves, walking not at all in Christ
 1 Pet. 4. the light of faith, Joh. 1. 9. 12. but like unto the Jewes
 2 Tim. 3. of old, according to their Baal-courses, Ier. 2. 11. in er-
 Hof. 10. rour or darkness of conscience, and are in such sort in-
 Zephani. 1. ticed, 2 Pet. 2. taught and seduced, Mat. 24. that there is
 2. Pet. 2. no communion with God at all more to be found a-
 Eph. 4. mong them, according to the Gospel of Christ; and
 Hof. 7. 8. 12. they, besides their unbelief or distrust in God, wherein
 Ier. 7. they stick, so possessed, defiled or polluted with all
 Mar. 13. manner of works of darkness, and so blinded there-
 1 Joh. 1. 5. withall, that they take no heed at all, according to the
 Rom. 1. 16. morning-star of the grace of God unto the day of the
 Heb. 3. 4. 10. Lord, the decree and judgement of God, Rev. 17. 18 in
 12. regard of the help out of Zion, Isa. 49. 52. 59. 62. or the
 2 Cor. 4. deliverance
 Col. 3.

2 Pet. 1.
 1 Theff. 5.
 Rom. 11.
 Psal. 14. 87.
 97.

deliverance of Israel, Psal. 31. 73, 102, 130. These, I say, shall yet lesse be able to subsist with the Dayes, and Moons, and Fasts, and anniversaries of their outward Church-pomp or false worship, whereby indeed they serve not God, but onely sooth and flatter themselves; then the Jewes did of old, for all they were the true people of God, and the naturall branches, and had the promise, that God would dwell there for ever, where he had set up the memoriall of his name, Exod. 20.

But the shepheards, or the learned of this present Babel, Rev. 16. whom the people have heaped up every one to himselfe in his Religion, Sect or Party, 2 Pet. 2. and were according to their own pleasure so taught, seduced, Mat. 7. 24. and scattered from God by them, Jer. 10. 12. that none doth either feel or care any more for the suffering of his neighbour or fellow-member, in hearty compassion of the love of God, according to the Gospell of Christ, 1 Cor. 12. who also besides this seducing, do moreover excite and stir men up unto these self-revengefull, Heb. 10. Cainicall, 1 Iohn 3. cruell, Eph. 4. murthering and theeving wars, Rev. 16. which were begun in the world for the upholding of their outward Temple-service or false worship, and therby have drawn upon themselves the chiefest guilt and cause of all this ruine & destruction of mankind, namely, that by reason thereof one man is now become the others murder & spoil, nay death & devil together, according to the power and working of Satan; these, I say, shalbe brought to their end with terror, and for all this, be the foremost that shalbe thrust into hell, or into the blacknesse of darknesse for ever. For the causes

of

Gal. 4.
Isa. 29.
Mar. 13.
Ier. 8. 14.
Isa. 9. 48.
Hos. 10. 12.

Rom. 11.
1 Reg. 9.
Ezek. 43.

Ier. 2. 23.
2 Tim. 4.

Zach. 10. 11.
Epiſt. Jud.
Ier. 5. 6.

Ezek. 34.
Rom. 12. 13.
Gal. 1. 5.
Col. 2. 3.

Psal. 10. 68,
94.
Habac. 3.
Iam. 3. 4.

Ier. 7. 8.

2 Theſſ. 2.

Zeph. 3.

Apocalyp.
20.

2. Pet. 2.
Epiſt. Jud.

Ezek. 22.

Mat. 21. 24.
Mat. 20. 11.

13.

Act. 20.

Joh. 10.

Hof. 4.

Amos. 5.

Mich. 5.

Joel. 2.

Mal. 4.

Ezek. 21.

34.

Apoc. 18.

Ier. 23. 30.

Isa. 13. 34.

47.

Apoc. 6. 16.

Deut. 32.

Isa. 26.

Nahum. 3.

Ier. 7.

Psal. 12. 80.

Amos. 5. 8.

Zach. 14.

2 Cor. 4.

1 Theff. 5.

Apoc. 18. 19.

Isa. 63.

of that body and soul-murdering, which hath broke in now for such a while hitherto in the murdering den of this false Christendome was openly practised, by reason of such cruell ravening Wolves and hirelings, and absolved or pardoned by them, Epist. Jude, they shall not only be made known and manifest, but be revenged and judged likewise now before the end of the world, viz. before the great and terrible day of the Lord, upon every one, according as they shall have share in the guilt and cause thereof. All such now therefore as being yet incorporated or intralled in this bloud-drunk Babell, are desirous to eschew the fierce wrath of God, or the plagues which shall light upon it, by reason of the same; they must even timely go out of it, and look well unto themselves, that they be not partakers of the works that are practised therein, or guilty and causers of the bloud of the Saints and the slain that hath been shed hitherto, and of the plundering, murdering and theiving which is committed therein, to the ruine of the countreys and the destruction of the poore; which I do now declare, for to hate and forsake the evill, but to love the good, and to do according to it, before God doe cause the Sun to goe downe at high noone, and the land to be darkened in the brightest of the day, where indeed the light never yet did shine before in the hearts or consciences of men, Eph. 4. 5. For strong is the Lord God, who by reason of such perverse purposes of the children of men, will judge and exercise vengeance, Mich. 5.

Isa. 41. 42.

Serving God in the behalf of the everlasting deliverance of Israel, according to his Councell, Jer. 23. Right, Mic. 3. 7 Judgment and Righteousnesse, Psal. 89, 97, 119. all which the Heathens or false Christians do endeavour to overthrow, and bring to nothing, to the utter ruine of the poor, onely to maintain their own vain, worldly and divided sectarian Religions courses. Wherefore also God hath already kindled the fire upon them from heaven, that hitherto they were able to effect nothing else, but that over the hypocrisie and lies of the devisions of their shepheards, they are brought to ruine and destruction, like as in former times it happened with the Jewes in the fearfull destruction of Jerusalem.

Dan. 7. 10.

Mat. 24.
Mar. 13.
Isa. 9. 30.

Rom. 1.
Hof. 10.
Ezek. 21. 22
Jer. 7. 17. 23

Eze. 13.

Psa. 12.

Apoc. 9. 16.

This same man, by whom these letters are delivered according to the power of the living God and his word, hath likewise foretold all unto them in Germany, viz. that they should not be able thus to maintain their false worship of God, but perish about the same, even as in former times it hath happened to the house of Siloh and the Jews very frequently, when as they went about to defend or maintain themselves against their enemies, without the spirit of the Lord, or onely according to their owne counsells, and were destroyed upon it, Hof. 7. 8. 10. Chap. For which cause therefore, such as are yet remaining, ought rightly to open the inward eyes of conscience, and whereas now especially the fire is likewise kindled here in England upon the same ground; it behoveth the inhabitants thereof to look very well unto themselves

Mica. 3. 7.
Heb. 4. 10.
Isa. 42. 43.
48.
Jer. 4. 8. 11.
14. 15. 16.

1. Sam. 4.

Isa. 1. 8. 9.
30. 31. 57.
65.
Jer. 7. 17. 21
22. 27. 28.
34. 37.

Ezek. 21.
2. Cor. 4.
1. Cor. 15.
Amos. 1.
Jer. 7. 11. 15.
17. 19.

in

Rom. 1. 9. in this regard, that they do not harden their hearts a-
11. gainst God, with unrighteousnesse, crafty, false and
Mat. 13. 24 wicked courses, and be made a curse thereby, or be
Jer. 6. consumed in the wrath of God one among another,
Isa. 9. 50. in the midst of their boasting and high-minded glo-
59. rying of their outward Temple-religion, for the
Mat. 13. which the Jewes likewise heretofore in their unac-
Jer. 7. 48. knowledgment have put their King to death, and cru-
Isa. 48. cified him, which shall also be judged yet in the Hea-
1. Cor. 2. then or false Christians, that continue in the same
1. Theff. 2. blindnesse and hardnesse of heart.
Mat. 24.
Epist. Jud.
Rom. 1.

But as for their shepheards, false teachers and Pro-
phets, that doe stir up the people to these murdering
courses, and thereby are become the principall guilt
and cause of the ruine and destruction of mankinde,
they shalbe thrust the foremost into hell, for the deli-
verance of the remnant. For there is yet another com-
bate at hand with the Dragon, and stoole of the beast
and the false Prophet; by reason whereof also the day
of vengeance and judgment, that shall be made mani-
fest like fire, hath been already denounced and decla-
red, according to the spirit of the former Prophets,
through the Word of God, unto all the Kingdomes
and Nations of whole Europe, Amos. 3. 5.

Isa. 49. 52.
59. 60. 62.
65. 66.

A Builder of Zion the New Ferusalem.

Rom. 11. Zach. 12. Apoc. 21.